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SENIOR OFFICER EMPLOYMENT SUB COMMITTEE

AGENDA

31 MARCH 2017 AT 9.00 A.M.

Order of Business

1. **Welcome and Housekeeping Arrangements**
2. **Declarations of Interest**
3. **Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press.
4. **Interviews for the post of Director of Business Change and Information**

*(NOTE: The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))

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